CC-O. In Public Domain. Digitized by eGangotri

Dharmic Revolution

(for Human Survival)

S. Subramanya Iyer

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

ॐ

Dharmic Revolution

It is more than three decades since we secured our independence, but there is nationwide indiscipline, moral degradation, violence, chaos and conflicts, with a big blackmark on our National character ; why?.

Let us recognise the truth, and examine the root causes of this national malady, culminating in this grave moral crisis.

We have borrowed this party system of parliamentary democracy in cheap imitation of the west, when it is not at all suited to the genius of our people, our culture and tradition.

There is a well known saying-"YATHA RAJA TATHA PRAJA", and the reverse is also true in this political frame work of stupid democracy"-YATHA PRAJA TATHA RAJA".

Sri Vidyabharathi Book Centre, Sringeri

CC-0. In Public Domain. Digitized by eGangotri

This co-political system is acting as a political curse on our nation and decades of naked experience has proved beyond doubt, and still we stick to it, knowing not the way out. Are we incapable of fresh and creative thinking?

NON - DOCTRANAIRE, NON - PARTY STATE BASED ON DHARMA, IS OUR DESTINED WAY OF LIFE.

Living on this "COSMIC IDEAL", our culture and civilisation has survived for thousands of years. The "IDEAL OF DHARMA, was rooted in our blood and social conciousness and different facets of dharma was taught to our people by parents in homes, priests in temples, and teachers in schools, both by precept and practice.

Now we have neglected and ignored this "Vital Factor" in our "National Education", in the false name of secularism, and with the result, we are breeding generations of our boys and girls, indiciplined, violent, egotistic and arrogant, bereft of all true values of life.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

'SATHYAM, SIVAM and SUNDARAM as life values, 'ARTHA' and 'KAMA' tuned to 'DHARMA', and set on 'MOKSHA', as the goal of life, are the four 'PURUSHARTHAS' set before us. Ignoring these fundamental values of life, we are drifting hither and thither, with chaos and conflicts, with out a steady anchorage to hold on.

What is Dharma?

it is the natural cosmic law applied to different aspects of social life, as the 'CONDUCT OF LIVING', as the 'PRINCIPLE OF RIGHTEOUSNESS'. A 'GOOD SOCIETY' Can evolve and flourish only on a well based, 'SOCIAL ETHICS - DHARMA'

What is Good, Natural and Just, all blend in 'ONE' is 'DHARMA' What upholds this Universe and maintains, Order, Balance, Rhythm and Harmony in the Cosmos is 'DHARMA' and that which is unjust and Causes, chaos, conflict and suffering is 'ADHARMA'.

Sri Vidyabharathi Book Centre, Sringeri

CC-0. In Public Domain. Digitized by eGangotri

'DHARMA' IS THE MORAL LAW' OF THE UNIVERSE - THE 'COSMIC LEGISLATOR'

'THE LAW OF KARMA', IS THE 'CAUSAL LAW' OF THE UNIVERSE, THE "COSMIC EXECUTOR".

The Law of causation is the foundation on which the edifice of Science and Reason is built. Every Cause has its effect, every action has its reaction, every moral violation has its equal retribution, sooner or later, and 'MAN REAPS WHAT HE SOWS'

This Cause-effect sequence regulates "DHARMA" in the universe. It is Cosmic Command and no one Can cheat its cosmic mathematics. This inexorable Law of Cosmic Causation fulfils 'COSMiC JUSTICE' at all levels of existence.

It matters not, whether one is a Theist or an Atheist, whether one is tuned to a "PERSONAL GOD" or an "IMPERSONAL LAW" but what really matters is whether One is Dharmic or not.

CC-O. In Public Domain. Digitized by eGangotri

The essential Core of all Scriptues is "DHARMA", though it is explained in different names and in different ways. It is the "CRUX OF ALL REVEALATIONS".

Violate Dharma, the Law of Karma holds thee by thy neck, and extracts equal retribution, sooner or later, some time, some where, with an appropriate fruit at a propitious time, as the Karmic seed matures.

It's cause-effect sequence is too subtle and too Complex to trace by the limited intellect of man. It operates in all the three planes, Physical, psychic and spiritual, transcending "Time-Space" limitations of the Physical plane.

Gods and men, Heavens and earth are all bound by the Moral Law of Dharma and the Causal Law of Karma.

All our motive, thought and action are recorded in the split-second, automatically in our psychic Centre of Chitta, as Psychic imprints and bear eternal witness to all our

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri
motivations. These subtle, secret, internal records in our "CHITTA", are our "CAITRA GUPTAS".

All our intentions, thonghts and actions in tune with Dharma is our 'PUNYA' and that which goes against it is 'PAPA'. These are our debits and credits in the 'BOOK OF LIFE', embeded as our "VASANAS AND SAMSKARAS". At the time of death, this 'PSYCHIC CENTRE' tags on to the 'SOUL' as our "LOAD OF KARMA", and carried on from life to life as our "PRARABDA KARMA".

Death is only an interval for the soul between this life and the next. During this gap, the "Cosmic computer" examines the "BOOK OF LIFE", draws the balance sheet of one's credits and debits, and determines the next parentage, a suitable environment for further evolution of the soul.

At the time of death, the soul strips off the worn out physical body, and enters "A NEW BIOLOGICAL MECHANISM" WITH

CC-O. In Public Domain. Digitized by eGangotri
A 'NEW PARENTAGE'. The physical body decomposes and merges in the "FIVE PRIMARY ELEMENTS". The soul continues its Spirutual Journey, with its cycle of births and deaths, till its prarabda exhausts.

LIVE IN TUNE WITH DHARMA, THE KARMA BINDS NOT"

Dharma finally leads you to 'Moksha' to the blisfull state of 'SAT-CHIT-ANAND'.

Knowing the nature of 'fire', we dont thrust our hands in to it and burn and so also the wiseman, knowiog the inexorable effect of the law of karma, does not violate dharma and suffer. With out this "MORAL LAW" operating, this whole universe will be chaos and not cosmos, and disintegrates in moments.

So, living in tune with Dharma is all important.

Buddha rejected Vedas and its Rituals, but soon came out on elightenment, with greater emphasis on the twin cosmic laws of

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri
dharma and karma and gave to his disciples the "FRAME WORK OF DHARMAPADA" "THE PATH OF DHARMA".

"OUR VEDIC CULTURE" Sanathana Dharma – "THE ETERNAL LAW OF LIFE", in its integral coprehension, embraces all revealations and finds due place to it in the "COSMIC SCHEME OF LIFE".

Dharma is inherent in every man as the inner voice of Concience, but the noise of 'Ego' eclipses the "SILENT VOICE OF THE HEART". Heading not the voice of dharma, the mighty monarchs have perished, great civilisations have sunk and arrogant dictators are checked out of existance.

All political ideologies born out of relative, limited intellect of man, in angular visions, emphasising some aspects of life at the cost of other aspects, invites reaction by the play of opposites and perpetuates ideological conflicts.

What is intellectual polemics in the hands of political thinkers, will soon

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri
be reduced to fanatical fights in the hands of political demogogues.

All party politics, finally culminates in power politics. It is a veiled and camoflaged "EGOTISTIC ACTIVITY" in the name high theories and principles, by ambitious politicians, with craze for power, position and self importance.

These political demogogues hypnotise ignorant masses, with empty slogans and false promises, grab their votes and usurp power.

The sacred political power is put to public auction at the market place, that demogogues with unscrupulous arts and crafts of public propaganda may grab it in the name of high principles.

People's representation is a political myth, perpetuated by vested political interests. Who represents whom ? The sacred political power is put in to wrong and unworthy hands.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

The politician is at the core of all mischief and these Rajasic men projecting personal and national egos, are creating all havoc. Many of them are good as executives. but stupid and arrogant as legislators. The cosmic guidence should come from satvic men, who are mild and hidden from the lime light of publicity.

One who does not understand the full significance of the moral law of dharma. is unfit to be the ruler or legislator of this "SACRED BHARAT", ordained and destined to guide the rest of the world. by virtue of its glorious cultural heritage.

"DHARMIC REVOLUTION" is the urgent need of the hour for human survival. Dharma is meant not only for Bharat, but for all mankind. Thinking men and women all over the world. should realise this urgent and vital need, effect a "WORLD DHARMIC REVO LUTION", before it is too late and pave way for a world government. a world federation, with A SANE WORLD SOCIAL ORDER.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

The law of karma operates not only in the individual life, but also in the collective life of a nation and in the collective life of all mankind.

DHARMA being universal and impersonal is ment for all human beings on this planet.

So DHARMA is the frist lesson that every one should be taught, every where, by every means in all its aspects, with all its rational and scientific significance as the Moral Law of the Universe.

This is the crux and quintessence of human Knowledge, begining of all Education, the Heart of social life.

With out the clear understanding of Dharma, man is unfit to be called a Rational Being and much less a Citizen of the World.

The Fundamental principles of Dharma is true for all times, only its outward forms need necessary adoptation to suit the changing conditions and contexts.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

DHARMA should permeate the social conciousness of people every where and all thinking men and women of the world should unite and effect a "DHARMIC REVOLUTION".

Only a dharmic revolution can ensure human survival and pave way for an enduring peace and prosperity for all mankind.

"Sathyameva Jayathe"

'TRUTH DHARMA TRIUMPHS FINALLY'

Dharma protects those that preserves it

'DHARMO RAKSHATHI RAKSHITHAHA'

What zoraster taught as law of righteousnes, is DHARMA.

The first principle of ESOTERIC teachings, is Dharma.

What Confucius taught as Moral Law, is DHARMA.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

'Towards One Humanity'

With the tremendous advance of science and technology, and its strong impact on human society, the physical dimensions of the world is very much shrunk, but the mental barriers remains widened.

With the advent of aireal liners, carrying thousand persons at a time, with a supersonic speed of thousand miles an hour, crossing continents in hours; with the world wide net work of improved Television relayed from the satellites suspended in space, where in, one can see all events in the world on his own table in split - second; with free exchange of knowledge and culture between nations, phyiscally soon this whole world will be reduced to the status of a "COSMOPOLITON CITY IN THE CELESTIAL EMPIRE".

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri
But where is necessary mental and moral climate to cope up with this exalted status suddenly thrust on us by dramatic changes? We have to adopt to the new conditions, contexts and situations "ADOPT OR PERISH" is the call of Natute. In this struggle for survival, we have to change our outlooks, and attitudes, politics and economics, conduct and behaviour, ways and means.

Our politicians, who are handling the Destinies of Mankind are narrow minded and lack necessary Vision and Wisdom to effect a smooth transformation. The majour powers are armed to the teeth with nuclear weapons of mass destruction, and indulge in mutual fear suspicion and hated. Thus reacting on one another in vicious circle, they are heading towrds a nuclear war that may result in suicidal catastrophe for all mankind.

The elite should realise the gravity of this grave crisis and prevent this nuclear holocaust, before it is too late, Great Savants and scientists have already warned mankind

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri
in terms of "ONE WORLD OR NONE, ADOPT OR PERISH". This is clear choice before man kind, a moral challenge to our reason, an historic necessity, an evolutionary urge and the compulsion of the 'time-spirit.'

In this nuclear context, the continuance of soverign nation states are out dated political anachronisms, which our statesmen should realise with vision and wisdom and opt for a 'WORLD FEDERATION'.-A One World Government, in our own enlightened self interest, for human survival.

Polticians project their personal and national Egos and justyfy their stand in the name of high principles and often take dangerous adventures in "BRINKMANSHIP".

we should not allow these political demogogues to undo what great thinkers, scientists and artists did since melleniums through their dedicated efforts.

The elite should urge their national governments to initiate certain practical steps for 'ONE WORLD GOVERNMENT'

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

All nations should give a solemn declaration to "HUMANITY", that they are prepared to opt for a "WORLD FEDERATION" unilaterally and surrender to the one world government, their National Soverignity, defence, foreign policy and international communications, retaining full cultural autonomy and all other freedoms.

The world federation will consist of 5 or 6 sub federations, each under the jurisdiction of one or two major powers with moral responsibility to help and guide the developing nations in a positive and constructive approach.

The present U.N.O. should be reconsti tuted and accepted as the interim world authority, till the 'World federation' is constituted.

Parliaments should directly elect and send their representatives to U.N.O. Humani tarians who can act freely in tune with his conscience, directly responsible for the Humanity as a whole. Once there is spirit of co-operation, the details can be worked out through mutual accomodation.

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

Sri Vidyabharathi Book Centre, Sringeri

CC-O. In Public Domain. Digitized by eGangotri

Sri Vidyabharathi Book Centre, Sringeri